



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1774

| | | | | |
|--|---|--------------------------------|---|---|
| SERIAL NUMBER 10/630,954 | FILING OR 371(c) DATE 01/26/2004 RULE | CLASS 514 | GROUP ART UNIT 1616 | ATTORNEY DOCKET NO. C241 1010.2 |
| APPLICANTS David Miles, Chapel Hill, NC; | | | | |
| ** CONTINUING DATA ***** This application is a DIV of 10/161,260 05/31/2002 <i>-KB</i> ** FOREIGN APPLICATIONS ***** | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY ** ** 04/06/2004 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged <i>Kristen Busch</i> Examiner's Signature Initials | | STATE OR COUNTRY NC | SHEETS DRAWING 0 | TOTAL CLAIMS 33 |
| | | INDEPENDENT CLAIMS 2 | | |
| ADDRESS 26158 | | | | |
| TITLE Adjuvant for pesticides | | | | |
| FILING FEE RECEIVED 492 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |